

One hand-held microphone and one microphone/stand will be available for use. Equipment/props may be stored backstage or kept with member/adviser. A piano is not available. LGHS/IMPACT is not responsible for theft, damage, etc. to props and equipment.



RESTORATIVE  
**JUSTICE LEAGUE**  
 HEALTH AWARENESS  
 TALENT SHOW  
 ENTRY FORM



**RULES:**

- Each participant may enter more than one but no more than two acts in the Talent Show by completing the entry form below. **All ages are welcome to sign up and perform.** This form must be e-mailed or turned in on or before Tuesday, April 30<sup>th</sup> 2013 for May 1<sup>st</sup> & 2<sup>nd</sup> tryouts or Tuesday May 7<sup>th</sup> 2013 for 8<sup>th</sup> & 9<sup>th</sup> tryouts:  
 Andre Griggs, LGHS/IMACT Coordinator  
 Room 21C (209) 389-9400 ext. 121 or [agriggs@lghs.k12.ca.us](mailto:agriggs@lghs.k12.ca.us)
- Contestants will perform on stage in the LGHS gym. A stand microphone, hand-held microphone, guitar amps and sound system will be provided. The participant(s) must provide all other items.
- Any type of group (or individual) may perform – singing, dancing, dramatic reading, etc., **AS LONG AS IT IS APPROVED BY THE DOG POUND ADVISERS.**
- Talent show will be held Saturday May 18<sup>th</sup> 6:00pm to 8:00pm / Dance for 7<sup>th</sup> & 8<sup>th</sup> grade conference participants, HATS participants and LGHS high school students' 8:00pm to 10:00pm.
- The top three places will receive prizes for placement.
- Please give music ready to DJ before talent show on try out days.
- Tryouts will be held May 1<sup>st</sup> & 2<sup>nd</sup> and 8<sup>th</sup> & 9<sup>th</sup> Wednesday & Thursday After School from 3:00pm to 5:15pm, unless special circumstances scheduling, please notify advisor or Coordinator.
- Please include an introduction that you would like the announcer to read before you perform.

|                                   |
|-----------------------------------|
| <b>School:</b>                    |
| <b>Name of Students in Group:</b> |
| <b>Type of Act:</b>               |
| <b>Name of Song:</b>              |
| <b>Introduction:</b>              |

**Advisers: Please review the entries before submitting this form for competition.**